### Important Application Information for Economics Teaching Assistantships

Thank you for your interest in applying for a teaching assistantship. Please read the application carefully and do not apply if you do not meet the requirements stated on the application. This will save time for both you and the department. **We encourage ALL interested students to apply**.

## Requirements and Important Information

- Handwritten applications will NOT be accepted.
- Applicants need to have completed Econ 110 and 380. Completion of Econ 381 is also strongly preferred.
- Attach a copy of your academic summary (transcript) of grades with the application. Please see FAQ #4 below.
- Teaching assistants are expected to maintain a 3.0 GPA or above during the semester of their appointment.
- You cannot TA for a class you have not already taken.
- No other employment may be engaged in during the period of a teaching assistantship without prior approval of the professor for whom you will be a TA.
- Applications are due to economics@byu.edu or the Economics Department Office in 2146 WVB.

# **Frequently Asked Questions**

Current TAs MUST reapply—they are not automatically rehired.

# 1. Do I really need to have completed Econ 110, 380, and 381?

The department prefers that all TA's have completed 110, 380, and the class they will TA for before they begin a TA position.

# 2. What is the wage?

The hourly wage for Econ 110 TAs is \$12.00 for an average of 14-15 hours per week. All other Econ TAs begin at a wage of \$11.25 an hour, but for an average of 10-12 hours per week (may work up to 14 hours during weeks with heavy grading responsibilities). A 50 cent raise will occur every semester worked, if performance is satisfactory.

#### 3. Will I be notified?

Yes, all applicants are notified via email. Please make sure your email is current and accurate.

#### 4. Do I really need to attach a transcript?

Yes, academic performance is the main criterion for choosing teaching assistants. The committee of faculty members who select teaching assistants look at the total transcript. *Please attach only the academic summary page, which is a 1-2 page summary.* 

To access your academic summary, simply go to myBYU→ Campus Links→ School→ AIM→ Student Academic Record → Progress Report→ Click link to "Academic Summary" and print this page OR

Go to MyMAP → Under the "Student Summary" tab, click "My Progress Report" → You only need to print the pages that are titled "Academic Summary"

# 5. How do I calculate my GPA for Econ, Math and Statistics?

To calculate your GPA for any set of courses, simply visit  $myBYU \rightarrow Campus\ Links \rightarrow AIM \rightarrow Student\ Academic\ Record \rightarrow GPA\ worksheet$ . Type in the credit hours of each class and grades received and it will calculate your GPA.

~~~~This informational sheet does not need to be included in your submitted application~~~~

# BYU Economics Department Teaching Assistantship Application

Please select all semester/term(s) that you are applying for:

| Spring | Summe |
|--------|-------|
|        |       |

| For Office Use Only |        |        |  |  |  |
|---------------------|--------|--------|--|--|--|
|                     | Spring | Summer |  |  |  |
| Course              |        |        |  |  |  |
| Professor           |        |        |  |  |  |
| Letter              |        |        |  |  |  |

| I. Genera       | al Informatio                   | n          |                               |          |                                       |           |              |                                                 |          |
|-----------------|---------------------------------|------------|-------------------------------|----------|---------------------------------------|-----------|--------------|-------------------------------------------------|----------|
|                 | se Preferenc<br>note that you n |            | irst choiceed for another cou | urse tha | Other choice<br>an the preferences yo |           |              |                                                 |          |
| Name (La        | ast, First, Mi                  | ddle)      |                               |          |                                       |           |              |                                                 |          |
| Current A       | Address                         | City       |                               | tate     | Zip Code                              |           |              |                                                 |          |
| Email Ad        | dress                           |            | Net ID                        |          | Student                               | ID Number | Ar           | e you currently an Econ  If so, which course #? | -<br>ΓΑ? |
| Cell Phor       | ne                              | Alternate  | e Phone                       |          |                                       |           |              |                                                 |          |
| GPAs:           | Economics                       | Math       | Statistics                    |          | Overall                               |           |              |                                                 |          |
| Expected        | d graduation                    | date       | Major(s)                      |          |                                       | Minor(s)  |              |                                                 |          |
| II. <u>Comp</u> | leted cours                     | es in econ | omics:                        |          |                                       | <u>Cı</u> | urrent cours | es in economics:                                |          |
| Course<br>110   | Professo                        | -          | Grade                         | Se       | emester & Year                        |           | Course       | Professor                                       |          |
| 378<br>380      |                                 |            |                               | _        |                                       |           |              |                                                 |          |
| 381             |                                 |            |                               | _        |                                       |           |              |                                                 |          |
| 382             |                                 |            |                               | _        |                                       |           |              |                                                 |          |
| 388             |                                 |            |                               |          |                                       |           |              |                                                 |          |
|                 |                                 |            |                               | _        |                                       |           |              |                                                 |          |
|                 |                                 |            |                               | _        |                                       |           |              |                                                 |          |
|                 |                                 |            |                               |          |                                       |           |              |                                                 |          |

Do you give us permission to reach out to your current economics professors for your projected grades?

| Course | Professor                                       | Grade              | Semester & Year                                 | Course | Professor         |
|--------|-------------------------------------------------|--------------------|-------------------------------------------------|--------|-------------------|
|        |                                                 |                    |                                                 |        |                   |
|        |                                                 |                    |                                                 |        |                   |
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|        |                                                 |                    |                                                 |        |                   |
|        |                                                 |                    |                                                 |        |                   |
|        | e answer the follow                             |                    | v2                                              |        |                   |
| 1. W   | /hat do you plan to do                          | o arter graduating | ) <i>?</i>                                      |        |                   |
|        |                                                 |                    |                                                 |        |                   |
|        |                                                 |                    |                                                 |        |                   |
| 2. D   | escribe any previous                            | teaching or rese   | arch assistant experience.                      |        |                   |
|        |                                                 |                    |                                                 |        |                   |
|        |                                                 |                    |                                                 |        |                   |
|        | escribe any other pla<br>e.g. TA in another dep |                    |                                                 |        |                   |
| (0     | ng. Trem anomor do                              |                    | er eleemiere,                                   |        |                   |
|        |                                                 |                    |                                                 |        |                   |
|        |                                                 |                    |                                                 |        |                   |
| 4. G   | ive any further inforn                          | nation you feel m  | ay be pertinent.                                |        |                   |
|        |                                                 |                    |                                                 |        |                   |
|        |                                                 |                    |                                                 |        |                   |
|        |                                                 |                    |                                                 |        |                   |
|        |                                                 |                    | which is a summary pauctions below to print the |        | report. This is a |

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